



Alaska Electric Light and Power Company • Transmission and Distribution Dept., (907) 780-6324, fax (907) 463-4833

Line Extension application

1. APPLICANT

Name _____

Title/Position _____

Address _____ Phone # _____

Name of current owner(s) of record _____

Address _____ Phone # _____

2. CONTACT

Name _____

Address _____ Phone # _____

3. ELECTRICAL CONTRACTOR/CONSULTANTS

Name _____

Address _____ Phone # _____

4. JOB LOCATION

Address _____

Legal Description _____

Subdivision _____ Lot _____ Block _____

5. SERVICE ENTRANCE

Size (amps) _____ Voltage _____ Phone/TV _____

Type Single-phase _____ Three-phase _____ O/H _____ U/G _____

Temporary required? YES NO

Home heating? Oil/propane/electric/other _____

Hot-water heating? Oil/propane/electric/other _____

6. BUILDING PROGRESS – as of this date – check if yes

Property cleared? Building permit? # _____

Lot corners marked? Final grade?

Water/sewer installed? Building under construction Temporary available?

7. **LOAD INFORMATION – residential only**

- Attached to this application must be a site plan that includes water, sewer, pavement layout, grades and location of building on the property.
- Plan showing the desired service entrance and meter location.

8. **LOAD INFORMATION – commercial only**

- Description of building or operation (i.e., machine shop, office warehouse, etc.) _____

- Total connected load in kW _____
- Attached to this application must be a copy of the approved plat which has the City and Borough of Juneau approval, a set of building plans that must include a site plan, grade plans if applicable, water sewer, and landscape plans as approved by the City and Borough of Juneau, pavement plans and parking areas.
- Building plans showing the location of: (1) service entrance; (2) main disconnect; (3) location of current transformers; and (4) location of the electric meter.

9. **ENGINEERING ADVANCES – subdivisions & commercial only**

Number of lots _____ X \$75 = \$ _____ or \$500 minimum, whichever is greater.

Number of permanent services _____

10. **ENGINEERING ADVANCES – all others**

\$500 minimum

11. **SIGNATURE** _____ **DATE** _____

TITLE _____

****FOR ALASKA ELECTRIC LIGHT AND POWER COMPANY USE ONLY****

Received by _____ Date _____

Date service wanted _____ WO # _____

Required plans attached _____ Engineering Advance _____

REMARKS: _____
